

**CITY OF FONTANA  
DEVELOPMENT ADVISORY BOARD  
January 28, 2021  
9:00 AM – 10:00 AM  
MICROSOFT TEAMS VIRTUAL MEETING**

ADMINISTRATION, PLANNING DIVISION, BUILDING & SAFETY, ENGINEERING DIVISION (LANDSCAPE, LAND DEVELOPMENT, TRAFFIC), COMMUNITY SERVICES, PUBLIC WORKS, FONTANA UNIFIED SCHOOL DISTRICT, POLICE DEPARTMENT, FIRE DEPARTMENT AND FONTANA WATER CO.

***ALL SCHEDULED TIMES ARE APPROXIMATE***

**A. MEETINGS**

**PRE-DAB MEETING (MINI-DAB):**

*No items listed under this section.*

**DIRECTOR'S ACTION:**

*No items listed under this section.*

<https://www.fontana.org/2610/Public-Hearing-Notices> (Link to Public Hearing Notices)

**DEADLINES FOR UPCOMING DIRECTOR'S ACTION:**

<b>DAB/DIRECTOR'S ACTION</b>	<b>FEBRUARY 25, 2021</b>	<b>20 DAY NOTICES/ENVIRONMENTAL DOCUMENTS DUE TO JENNY 1/28/2021</b>
<b>DAB/DIRECTOR'S ACTION</b>	<b>MARCH 4, 2021</b>	<b>20 DAY NOTICES/ENVIRONMENTAL DOCUMENTS DUE TO JENNY 2/4/2021</b>

**RESUBMITTALS:**

**APPROXIMATE TIME:**

**9:00 a.m.**

- |                 |  |
|-----------------|--|
| 1. FILE:        | <b>PAM#20-023</b>  |
| APPLICANT:      | Ralph Depisch  |
| CONTACT PERSON: | Same as applicant  |
| PROJECT:        | Preliminary resubmittal for site and architectural review for the development of the north east corner of Citrus Avenue and South Highland Avenue. The project is for the development of two (2) drive thru pads and a 45,500 sq. ft. grocery store. |

LOCATION: NEC of Citrus Ave. and South Highland Ave.  
 ENV. DETER.: TBD  
 A.P.N.: 0240-011-41, -03, -05, -06, -42, -35, & -44  
 RELATED FILE: N/A  
 PROJECT PLANNER: Paul Gonzales, (909) 350-6658  
[pgonzales@fontana.org](mailto:pgonzales@fontana.org)  
 PROJECT ENGINEER: Henry Pham, (909) 350-7607  
[hpham@fontana.org](mailto:hpham@fontana.org)  
 GENERAL PLAN/ZONING AREA: General Commercial (C-2)/Auto Overlay

**PAMS:**

**APPROXIMATE TIME: 9:15 a.m.**

2. FILE: **PAM#20-161**  
 APPLICANT: Sunrun, Inc.  
 CONTACT PERSON: James Lanham  
 PROJECT: Proposal for eight (8) new carport structures to accommodate for solar modules within an existing parking lot.  
 LOCATION: 16311 Valencia Ave.  
 ENV. DETER.: Exempt  
 A.P.N.: 0191-201-42  
 RELATED FILE: N/A  
 PROJECT PLANNER: Mai Thao, (909) 350-6650  
[mthao@fontana.org](mailto:mthao@fontana.org)  
 PROJECT ENGINEER: Henry Pham, (909) 350-7607  
[hpham@fontana.org](mailto:hpham@fontana.org)  
 GENERAL PLAN/ZONING AREA: WMXU – 1/Multi-Family

**APPROXIMATE TIME: 9:25 a.m.**

3. FILE: **PAM#20-162**  
 APPLICANT: Christine Gilliam  
 CONTACT PERSON: Same as Applicant  
 PROJECT: Proposal to subdivide an 84,633 sq. ft. parcel to create two (2) parcels to establish a 10,225 sq. ft. parcel for a single-family residence.  
 LOCATION: 15250 Blue Spruce Lane  
 ENV. DETER.: TBD  
 A.P.N.: 0228-691-73  
 RELATED FILE: N/A  
 PROJECT PLANNER: Alejandro Rico, (909) 350-6558  
[arico@fontana.org](mailto:arico@fontana.org)  
 PROJECT ENGINEER: Keith Tolliver, (909) 428-8885

GENERAL PLAN/ZONING AREA: [ktollver@fontana.org](mailto:ktollver@fontana.org)  
R-PC/California Landings S. P.

**NEW PROJECTS:**

*No items listed under this section.*

- B. ENVIRONMENTAL REVIEW**
- C. WALK ON ITEMS**
- D. DISCUSSION ITEMS**
- E. PREVIOUS DIRECTOR'S ACTION**
- F. ADJOURNMENT**

Any action taken by the Director may be appealed to the Planning Commission within fifteen (15) days.

Please contact Jenny Espinoza at (909) 350-6717 for information regarding the agenda.

**MEMORANDUM**

**TO: Orlando Hernandez, Interim Director of Community Development**  
**FROM: Maria Torres, Administrative Secretary**  
**RE: Agenda for Upcoming City Council Items**  
**DATE: January 26, 2021**

The items listed below are for agenda forecast purposes. The listed items are subject to change.

**JOINT CITY COUNCIL AND PLANNING  
COMMISSION WORKSHOP JANUARY 26, 2021**

**PLANNER**

**PLACEMENT**

1. Sign Code Review

Paul Gonzales

Workshop at  
5:00 p.m.

**CITY COUNCIL JANUARY 26, 2021**

**PLANNER**

**PLACEMENT**

1. 2<sup>nd</sup> Reading – **Ordinance No. 1861**  
SPA#20-003  
SWIP Clean up to Revise Definitions and  
Regulations Related to Antennas, Nonconforming,  
Truck/Trailer Storage, Register Vehicle Storage  
and Industrial Repair.

Rina Leung

Public Hearing

2. 2<sup>nd</sup> Reading – **Ordinance No. 1862**  
AMD#20-001  
Wireless Telecommunications Facilities  
Citywide

Rina Leung

Public Hearing

**CITY COUNCIL FEBRUARY 9, 2021**

**PLANNER**

**PLACEMENT**

*No items listed for this meeting, as of the date of this memo.*

**CITY COUNCIL FEBRUARY 23, 2021**

**PLANNER**

**PLACEMENT**

1. Item continued from City Council Meeting of January 12, 2021  
Appeal No. 20-003  
MCN#20-071; ASP#16-018R1  
ASP Amendment to add Drive-Thru Lane  
16111 Valley Blvd.

Dawn Rowe

Public Hearing

**CITY COUNCIL MARCH 9, 2021**

**PLANNER**

**PLACEMENT**

*No items listed for this meeting, as of the date of this memo.*

**CITY COUNCIL MARCH 23, 2021**

**PLANNER**

**PLACEMENT**

1. General Plan Annual Report

Dawn Rowe

Consent Calendar

**MEMORANDUM**

**TO:** Orlando Hernandez, Interim Director of Community Development  
**FROM:** Maria Torres, Administrative Secretary  
**RE:** Future Planning Commission Agenda Items  
**DATE:** January 26, 2021

The items listed below are for agenda forecast purposes. The listed items are subject to change.

**JOINT CITY COUNCIL AND PLANNING**

**COMMISSION WORKSHOP JANUARY 26, 2021**                      **PLANNER**                      **PLACEMENT**

- |                     |               |                          |
|---------------------|---------------|--------------------------|
| 1. Sign Code Review | Paul Gonzales | Workshop at<br>5:00 p.m. |
|---------------------|---------------|--------------------------|

**PLANNING COMMISSION FEBRUARY 2, 2021**                      **PLANNER**                      **PLACEMENT**

- |   |            |                |
|---|------------|----------------|
| 1. MCN#19-131; TPM#20136 (19-020); DRP#19-041<br>Warehouse Facility of approx. 115,100 sq. ft.<br>West side of Mango Ave. & north of Sierra Lakes Pkwy. | Rina Leung | Public Hearing |
|---|------------|----------------|

**PLANNING COMMISSION FEBRUARY 16, 2021**                      **PLANNER**                      **PLACEMENT**

- |   |                  |                |
|---|------------------|----------------|
| 1. MCN#20-050; GPA#20-014;<br>ZCA#20-014; DRP#20-020<br>Warehouse Development of approx. 194,212 sq. ft.<br>East of Slover Ave. and Citrus Ave. | DiTanyon Johnson | Public Hearing |
| 2. MCN#18-054R1; DRP#20-039<br>156 New Single-Family Dwellings on Tract 20018<br>5253 Lytle Creek Road  | George Velarde   | Public Hearing |

**PLANNING COMMISSION MARCH 2, 2021**                      **PLANNER**                      **PLACEMENT**

- |                               |           |              |
|-------------------------------|-----------|--------------|
| 1. General Plan Annual Report | Dawn Rowe | New Business |
|-------------------------------|-----------|--------------|