

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**  
(Government Code sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Type or print in ink.

RECEIVED	Date Stamp AUG 09 2021	CALIFORNIA FORM <b>461</b>
	Page <u>1</u> of <u>2</u>	For Official Use Only
CITY OF FONTANA City Clerk's Department		

Amendment

Statement covers period  
from 1/1/2021  
through 6/30/2021

Date of election if applicable:  
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**

NAME OF FILER  
(Include name(s) of all affiliated entities whose contributions are included in this statement.)  
YOUNG HOMES LLC AND ITS AFFILIATED ENTITIES

MAILING ADDRESS (NO. AND STREET)  
[REDACTED]

CITY STATE ZIP CODE  
RANCHO CUCAMONGA CA 91730

RESPONSIBLE OFFICER (If filer is other than an individual)  
REGGIE KING

AREA CODE/DAYTIME PHONE  
(909) 291-7600

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED  
HOME BUILDER

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$23,100.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2..... **SUBTOTAL** \$23,100.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$23,100.00

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8/2/2021  
DATE

By Reggie King  
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

Type or print in ink.  
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to whole dollars.

Statement covers period from <u>1/1/2021</u>	<b>CALIFORNIA FORM 461</b>
through <u>6/30/2021</u>	
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
YOUNG HOMES LLC AND ITS AFFILIATED ENTITIES

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
5/10/2021	ACQUANETTA WARREN FOR MAYOR 2022 [REDACTED] OPLAND, CA 91784 1256423	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	DONOR: NORTH TRADEMARK FINANCE CO., LLC THRU REGGIE KING	ACQUANETTA WARREN Office Description: MAYOR Jurisdiction: City CITY OF FONTANA Office Held	\$10,000.00	\$10,000.00
				<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose		
6/5/2021	RE-ELECT FIONA MA FOR STATE TREASURER 2022 [REDACTED] SACRAMENTO, CA 95864 1414254	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	DONOR: NORTH TRADEMARK FINANCE CO., LLC THRU REGGIE KING	FIONA MA State Treasurer Jurisdiction: Statewide Office Held	\$8,100.00	\$8,100.00
				<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose		
6/25/2021	ANGELO FAROOQ FOR STATE SENATE 2024 [REDACTED] ENCINO, CA 91436 1435621	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	DONOR: NORTH TRADEMARK FINANCE CO., LLC THRU REGGIE KING	ANGELO FAROOQ State Senator District 31 Jurisdiction: State Senate District Office Sought	\$2,500.00	\$2,500.00
				<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose		
6/29/2021	RE-ELECT JAMES RAMOS FOR ASSEMBLY 2022 [REDACTED] HIGHLAND, CA 92346 1435373	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	DONOR: NORTH TRADEMARK FINANCE CO., LLC THRU REGGIE KING	JAMES RAMOS State Assembly District 40 Jurisdiction: State Assembly District Office Held	\$2,500.00	\$2,500.00
				<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose		
<b>SUBTOTAL</b>					\$23,100.00	