

Major Donor and Independent Expenditure Committee Campaign Statement
 Government Code sections 84200-84216.5)

Type or print in Ink.

| | | |
|--|----------------------------------|----------------------------|
| RECEIVED JAN 31 2022 CITY OF FONTANA City Clerk's Department | Date Stamp JAN 31 2022 | CALIFORNIA FORM 461 |
| | Page <u>1</u> of <u>2</u> | For Official Use Only |

Amendment

Statement covers period
 from 7/1/2021
 through 12/31/2021

Date of election if applicable:
 (Month, Day, Year)

INSTRUCTIONS ON REVERSE

Name and Address of Filer

NAME OF FILER
 (Include name(s) of all affiliated entities whose contributions are included in this statement.)
YOUNG HOMES LLC AND ITS AFFILIATED ENTITIES

MAILING ADDRESS (NO. AND STREET)
 [REDACTED]

CITY STATE ZIP CODE
RANCHO CUCAMONGA CA 91730

RESPONSIBLE OFFICER (If filer is other than an individual)
REGGIE KING AREA CODE/DAYTIME PHONE
(909) 291-7600

3. Summary

(Amounts may be rounded to whole dollars.)

| | |
|--|-----------------------------|
| 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) | \$14,900.00 |
| 2. Unitemized expenditures and contributions (including loans) under \$100 made this period. | \$0.00 |
| 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) | SUBTOTAL \$14,900.00 |
| 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) | \$23,100.00 |
| 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) | TOTAL \$38,000.00 |

Nature and Interests of Filer (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|------------------------------|--------------------|
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS |
| ADDRESS OF EMPLOYER/BUSINESS | |

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED
HOME BUILDER

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/26/2021
 DATE

By Reggie King
 SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Type or print in ink.
Amounts may be rounded
to whole dollars.

| | |
|---|--------------------------------|
| Statement covers period from <u>7/1/2021</u> | CALIFORNIA FORM 461 |
| through <u>12/31/2021</u> | |
| Page <u>2</u> of <u>2</u> | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
YOUNG HOMES LLC AND ITS AFFILIATED ENTITIES

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|------------|--|---|---|--|-----------------------|--|
| 10/18/2021 | FIONA MA LEGAL DEFENSE FUND [REDACTED] SHERMAN OAKS, CA 91423 1440631 | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | DONOR: NORTH TRADEMARK FINANCE CO., LLC THRU REGGIE KING | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | \$10,000.00 | \$10,000.00 |
| 11/1/2021 | HAGMAN FOR SUPERVISOR 2022 [REDACTED] OAKDALE, CA 95361 1407697 | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | DONOR: NORTH TRADEMARK FINANCE CO., LLC THRU REGGIE KING | CURT HAGMAN Office Description: BOARD OF SUPERVISORS Jurisdiction: County DISTRICT 4 Office Held | \$2,450.00 | \$2,450.00 |
| 11/1/2021 | DAWN ROWE FOR SUPERVISOR 2024 [REDACTED] OAKDALE, CA 95361 1415222 | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | DONOR: NORTH TRADEMARK FINANCE CO., LLC THRU REGGIE KING | DAWN ROWE Office Description: BOARD OF SUPERVISORS Jurisdiction: County DISTRICT 3 Office Held | \$2,450.00 | \$2,450.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |

SUBTOTAL \$14,900.00