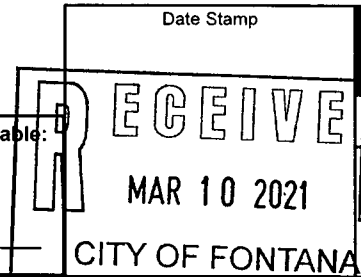


**Recipient Committee  
Campaign Statement  
Cover Page**

**Statement covers period**  
 from 1/1/2021  
 through 2/28/2021

**Date of election if applicable:**  
 (Month, Day, Year)  
11/03/2020



Page 1 of 6  
 For Official Use Only

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
  - State Candidate Election Committee
  - Recall(Also Complete Part 5)
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
  - Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
  - Controlled
  - Sponsored(Also Complete Part 6)
- Primarily Formed Candidate/Officeholder Committee
 (Also Complete Part 7)

**2. Type of Statement:** City Clerk's Department

- Preelection Statement
- Semi-annual Statement
- Termination Statement  
(Also file a Form 410 Termination)
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report

**3. Committee Information**

I.D. NUMBER  
1433852

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Jesse Cerda for City Council 2020

STREET ADDRESS (NO P.O. BOX)  
15842 Mesa Dr.

CITY STATE ZIP CODE AREA CODE/PHONE  
Fontana CA 92336 (909)717-4654

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  
15842 Mesa Dr.

CITY STATE ZIP CODE AREA CODE/PHONE  
 (Same as street address)

OPTIONAL FAX / E-MAIL ADDRESS  
jessecerda@gmail.com

**Treasurer(s)**

NAME OF TREASURER  
Jesse Cerda

MAILING ADDRESS  
15842 Mesa Dr.

CITY STATE ZIP CODE AREA CODE/PHONE  
Fontana CA 92336 (909)717-4654

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 3/8/2021 Date  
 Executed on 3/8/2021 Date  
 Executed on \_\_\_\_\_ Date  
 Executed on \_\_\_\_\_ Date

By Signature of Treasurer or Assistant Treasurer  
 By \_\_\_\_\_ Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor  
 By \_\_\_\_\_ Signature of Controlling Officeholder, Candidate, State Measure Proponent  
 By \_\_\_\_\_ Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

Jesse Cerda

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Fotana City Council District 2

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

15842 Mesa Dr. Fontana CA 92336

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

|                |             |
|----------------|-------------|
| COMMITTEE NAME | I.D. NUMBER |
|----------------|-------------|

|                   |                                                                                   |
|-------------------|-----------------------------------------------------------------------------------|
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
|-------------------|-----------------------------------------------------------------------------------|

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

|                |             |
|----------------|-------------|
| COMMITTEE NAME | I.D. NUMBER |
|----------------|-------------|

|                   |                                                                                   |
|-------------------|-----------------------------------------------------------------------------------|
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
|-------------------|-----------------------------------------------------------------------------------|

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

|                      |              |                                                                     |
|----------------------|--------------|---------------------------------------------------------------------|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---------------------------------------------------------------------|

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

|                       |                    |
|-----------------------|--------------------|
| OFFICE SOUGHT OR HELD | DISTRICT NO IF ANY |
|-----------------------|--------------------|

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |                                                                     |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|

|                                   |                       |                                                                     |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|

|                                   |                       |                                                                     |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|

|                                   |                       |                                                                     |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|

*Attach continuation sheets if necessary*

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                                                                             |                            |
|-----------------------------------------------------------------------------|----------------------------|
| Statement covers period<br>from <u>1/1/2021</u><br>through <u>2/28/2021</u> | <b>CALIFORNIA FORM 460</b> |
|                                                                             | Page <u>3</u> of <u>6</u>  |
|                                                                             | I.D. NUMBER<br>1433852     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Jesse Cerda for City Council 2020

## Contributions Received

|                                                             | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|-------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 1. Monetary Contributions..... <i>Schedule A, Line 3</i>    | \$ 355.00                                                  | \$ 4540.00                                 |
| 2. Loans Received..... <i>Schedule B, Line 3</i>            | 00.00                                                      | 00.00                                      |
| 3. SUBTOTAL CASH CONTRIBUTIONS..... <i>Add Lines 1 + 2</i>  | \$ 355.00                                                  | \$ 4540.00                                 |
| 4. Nonmonetary Contributions..... <i>Schedule C, Line 3</i> | 00.00                                                      | 00.00                                      |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... <i>Add Lines 3 + 4</i> | \$ 355.00                                                  | \$ 4540.00                                 |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

## Expenditures Made

|                                                                   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|-------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 6. Payments Made..... <i>Schedule E, Line 4</i>                   | \$ 355.00                                                  | \$ 4590.15                                 |
| 7. Loans Made..... <i>Schedule H, Line 3</i>                      | 00.00                                                      | 00.00                                      |
| 8. SUBTOTAL CASH PAYMENTS..... <i>Add Lines 6 + 7</i>             | \$ 355.00                                                  | \$ 4590.15                                 |
| 9. Accrued Expenses (Unpaid Bills)..... <i>Schedule F, Line 3</i> | \$ 0                                                       | \$ 1955.67                                 |
| 10. Nonmonetary Adjustment..... <i>Schedule C, Line 3</i>         | 00.00                                                      | 00.00                                      |
| 11. TOTAL EXPENDITURES MADE..... <i>Add Lines 8 + 9 + 10</i>      | \$ 355.00                                                  | \$ 4590.15                                 |

## Expenditure Limit Summary for State Candidates

| 22. Cumulative Expenditures Made*<br>(If Subject to Voluntary Expenditure Limit) |               |
|----------------------------------------------------------------------------------|---------------|
| Date of Election<br>(mm/dd/yy)                                                   | Total to Date |
| ____/____/____                                                                   | \$ _____      |
| ____/____/____                                                                   | \$ _____      |

## Current Cash Statement

|                                                                                   |           |
|-----------------------------------------------------------------------------------|-----------|
| 12. Beginning Cash Balance..... <i>Previous Summary Page, Line 16</i>             | \$ -50.74 |
| 13. Cash Receipts..... <i>Column A, Line 3 above</i>                              | 355.00    |
| 14. Miscellaneous Increases to Cash..... <i>Schedule I, Line 4</i>                | 00.00     |
| 15. Cash Payments..... <i>Column A, Line 8 above</i>                              | 355.00    |
| 16. ENDING CASH BALANCE..... <i>Add Lines 12 + 13 + 14, then subtract Line 15</i> | \$ 0      |

*If this is a termination statement, Line 16 must be zero*

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

17. LOAN GUARANTEES RECEIVED..... *Schedule B, Part 2* \$ 00.00

## Cash Equivalents and Outstanding Debts

|                                                                         |          |
|-------------------------------------------------------------------------|----------|
| 18. Cash Equivalents..... <i>See instructions on reverse</i>            | \$ 00.00 |
| 19. Outstanding Debts..... <i>Add Line 2 + Line 9 in Column B above</i> | \$ 0     |

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|                                                                             |                            |
|-----------------------------------------------------------------------------|----------------------------|
| Statement covers period<br>from <u>1/1/2021</u><br>through <u>2/28/2021</u> | <b>CALIFORNIA FORM 460</b> |
|                                                                             | Page <u>4</u> of <u>6</u>  |

SEE INSTRUCTIONS ON REVERSE

|                                                    |                        |
|----------------------------------------------------|------------------------|
| NAME OF FILER<br>Jesse Cerda for City Council 2020 | I.D. NUMBER<br>1433852 |
|----------------------------------------------------|------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------|---------------------------------------|
| Feb. 5, 2021  | Jesse Cerda:<br>15842 Mesa Dr. Fontana, CA 92336                                                | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Teacher,<br>Fontana Unified School<br>District                                    | \$355.00                    | \$300500                                               |                                       |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                   |                             |                                                        |                                       |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                   |                             |                                                        |                                       |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                   |                             |                                                        |                                       |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                   |                             |                                                        |                                       |

**SUBTOTAL \$ \$355.00**

**Schedule A Summary**

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 355.00
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 0
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)..... **TOTAL \$** 355.00

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

SCHEDULE E

|                                                 |                            |
|-------------------------------------------------|----------------------------|
| Statement covers period<br>from <u>1/1/2021</u> | <b>CALIFORNIA FORM 460</b> |
| through <u>2/28/2021</u>                        |                            |
| Page <u>5</u> of <u>6</u>                       | I.D. NUMBER<br>1433852     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Jesse Cerda for City Council 2020

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |                                                                   |                                               |                                                               |
|-------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants                                          | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations                                               | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events                                            | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense                                                 | PRO professional services (legal, accounting) | VOT voter registration                                        |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR         | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|-----------------|------------------------|-------------|
| Barclays<br>P.O. Box 60517 City of Industry, CA 91716-0517          | CMP,LI<br>T,WEB |                        | \$303.67    |
|                                                                     |                 |                        |             |
|                                                                     |                 |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 303.67**

**Schedule E Summary**

|                                                                                                                    |                        |
|--------------------------------------------------------------------------------------------------------------------|------------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)                                         | \$ 303.67              |
| 2. Unitemized payments made this period of under \$100                                                             | \$ 51.33               |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$ 0.00                |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | <b>TOTAL \$ 355.00</b> |

**Schedule F  
Accrued Expenses (Unpaid Bills)**

Amounts may be rounded  
to whole dollars.

|                                                                             |                            |
|-----------------------------------------------------------------------------|----------------------------|
| Statement covers period<br>from <u>1/1/2021</u><br>through <u>2/28/2021</u> | <b>CALIFORNIA FORM 460</b> |
|                                                                             | Page <u>6</u> of <u>6</u>  |
| NAME OF FILER<br>Jesse Cerda for City Council 2020                          |                            |
| I.D. NUMBER<br>1433852                                                      |                            |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |                                                                   |                                               |                                                               |
|-------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants                                          | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations                                               | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events                                            | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense                                                 | PRO professional services (legal, accounting) | VOT voter registration                                        |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a)<br>OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED THIS PERIOD | (c)<br>AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|------------------------------------|---------------------------------------------------|----------------------------------------------------|
| Barclays<br>P.O. Box 60517 City of Industry, CA 91716-0517             | CMP, LIT, WEB                  | \$303.67                                            | \$0                                | \$303.67                                          | 0                                                  |
|                                                                        |                                |                                                     |                                    |                                                   |                                                    |
|                                                                        |                                |                                                     |                                    |                                                   |                                                    |
| <b>SUBTOTALS</b>                                                       |                                | <b>\$ 303.67</b>                                    | <b>\$ 0</b>                        | <b>\$ 303.67</b>                                  | <b>\$ 0</b>                                        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**Schedule F Summary**

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) ..... **INCURRED TOTALS \$** 0
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) ..... **PAID TOTALS \$** \$303.67
- Net change this period. (**Subtract** Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) ..... **NET \$** 0

May be a negative number

FPPC Form 460 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov